

8/28/15 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

KNOW YOUR GOVERNMENT

A reporter's refusal to turn over confidential information to the police?

- a. Is protected by freedom of the press
- b. Was upheld by the Supreme Court
- c. Is a violation of unreasonable search & seizure
- d. Is protected in a limited way by state shield laws
- e. Is sanctioned by legislation enacted by Congress

*See below for the answer

###

FEMA - AMERICA'S PREPAREATHON!

www.ready.gov/prepare | CONTACTS | cari.roberts@icfi.com | Daniel.Nyquist@fema.dhs.gov
More info on Taking Action, Being Counted, and Spreading the Word -
<http://www.colorado.feb.gov/index.php>

###

COLORADO LEADERSHIP DEVELOPMENT PROGRAM (CLDP)

Application Deadline 9/25//15

OPM Western Management Development Center | 1961 Stout St | Denver CO

CLDP Program Coordinator, Linda Wooten | 303 671 1154 | Linda.wooten@opm.gov

Download the Program Announcement, Schedule and Nomination Form at
<http://www.colorado.feb.gov/index.php?content=76&page=Leadership/Training>

###

THE NATIONAL ARTS PROGRAM - 1st ANNUAL EXHIBIT & AWARDS

Delivering Entries: September 21 - October 9 | 8:00 am - 4:30 pm | DFC Bldg 41 - Second Floor

Public Exhibit: October 19-30, 2015 | 6:00 am - 6:00 pm | DFC Bldg 41 - Second Floor

Reception & Awards Ceremony: October 20, 2015 | 4:00 pm | Byron Rogers Federal Bldg |
1961 Stout St | Denver CO

Register online | www.nationalartsprogram.org/venues/state-of-colorado-federal-government

Michelle Saar | 303 236 8086 or Janet Paladino | 303 870 5594

Participants must be an employee, retiree or an immediate family member of an employee of US Federal Government in the State of Colorado. Registration deadline is September 1, 2015

###

SEPTEMBER CALENDAR

MOUNTAIN & PLAINS INTERGOVERNMENTAL AUDIT FORUM

September 1-2, 2015 | The Antlers Hilton | Colorado Springs CO | Cost: \$225.00

Register: <https://www.regonline.com/builder/site/Default.aspx?EventID=1717455>

This year, the meeting's theme is Impact of New Auditing Methods on Government. Topics cover Futurist Thinking; Cybersecurity; IT Auditing, Criteria, and Tools; GAO's Green Book and COSO Standards; GAO's High Risk List and Fraud Risk Management Framework; Regional Economic Outlook; Ethics in Auditing; Law Enforcement Performance Auditing; Communication Strategies; and How to Take Ownership of Leadership. The registration fee includes continental breakfasts, lunches, and breaks and 14 National Association of State Boards of Accountancy (NASBA) continuing professional education (CPE) credits.

CONTACT Luis Escalante | 214 777 5693 | escalantel@gao.gov

###

BUREAU OF RECLAMATION'S DIVERSITY SPEAKER EVENTS

September 8, 2015 | 12:30 - 2:00 pm | Denver Federal Center, Bldg. 67 | Hungry Horse Conference Room | Topic: American Hispanics | Free

Keynote speaker, Dr. Ramon Del Castillo, Professor and Chair of the Chicana/o Studies Department at Metropolitan State University of Denver.

October 14, 2015 | Denver Federal Center, Bldg. 67 Rio Grande Conference Room | Topic: PBS Documentary "La Raza De Colorado: El Movimiento" | Free

This film examines the Colorado Chicana Movement during the turbulent 1960s and 1970s. Riveting first-hand accounts speak to the significant social issues of our time: identity, racial conflict, civil rights and cultural pride. Rare film footage, archival photographs, extensive interviews and period music bring the era to life.

Antoinette Urioste | 303 445 2689 | aurioste@usbr.gov

###

USDA & DOI MULTI-CULTURAL DIVERSITY DAY

September 9, 2015 | 10:30 am – 1:00 pm | Denver Federal Center | Bldg. 67, Hungry Horse Conference Room, 1st Floor, Cafeteria Break Area | FREE

Katherine K. Burse, USDA | 720 544 2863 | katherine.burse-johnson@co.usda.gov

Duriye Powell, BOR | 303 445-3623 | depowell@usbr.gov

Come out and join us for an educational day filled with guest speakers, diversity booth exhibits, giveaways, entertainment, and free food! Contact us if you would like to volunteer at this event.

###

VIRTUAL TABLE TOP EMERGENCY PREPAREDNESS EXERCISES: RECOVERY

September 9, 2015 | 10:00 am – 2:00 pm | 755 Parfet Street, Lakewood, CO | Jeff Conn |

jconn@colorado.feb.gov | 303 202 4588 | <http://colorado.feb.gov/register/?ee=240>

###

WOMEN VETERANS OF COLORADO 5TH ANNUAL CONFERENCE

September 12, 2015 | Inverness Hotel & Conference Center | 200 Inverness Drive West,

Englewood, CO | www.womenveteransofcolorado.org | <http://bit.ly/WVOC2015Conference>

###

IPMA-HR 2015 INTERNATIONAL TRAINING CONFERENCE & EXPO

September 26-30, 2015 | Denver CO | Register www.ipma-hr.org/itc2015/welcome

Please join the former OPM Director Katherine Archuleta and others as they discuss HR issues with the theme "Together We Can Move HR Mountains".

###

OCTOBER & BEYOND

HR/SUPERVISOR TRAINING

All Classes are 8:30 am - 3:00 pm | DFC Bldg 25 Lecture Hall | \$80 each

10/6/15 | Preventing Hostile Work Environment Claims

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=282>

11/17/15 | Basics of Performance Management

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=283>

TRAINER | Bart Dubinsky

Bart is a former Human Resources and Agency Workforce Relations Officer (with the Nuclear Regulatory Commission, HHS and Interior). Bart's 30 years of Federal sector HR experience includes all of the HR functional areas, (e.g., workforce and succession planning, position classification, diversity and outreach, staffing and recruitment, training and development, employee and labor relations, ethics, performance management, and benefits). Bart has a Bachelor's degree in Business from the University of Missouri and J.D. from Texas Wesleyan University School of Law. Bart is also a state certified Mediator.

###

CFEB QUARTERLY MEETING & TRAINING FORUM

October 22, 2015 | 7:30 – 11:00 am | Lakewood CO | Registration Deadline 10/16/15
\$28 (includes breakfast) | ONLINE REGISTRATION REQUIRED
<https://colorado.feb.gov/register/?ee=257>

STRATEGIC COMMUNICATIONS (aka W.A.I.T. – Why Am I Talking)

- ♦ Why are you talking?
- ♦ Do you know?
- ♦ Do you know what you should or should not be saying?
- ♦ Are you saying it the right way, to the right audience through the right medium?
- ♦ Is your messaging adapting as the situation develops and changes?

W.A.I.T. uses scenarios designed to provide you the tools needed to understand and develop an effective communication strategy for internal/external communication as well as media operations. This course will also walk you through how to interpret media questions, how to develop a response and how to keep continuity between internal and external audiences.

TRAINERS | VA Office of Public and Intergovernmental Affairs, Region 5

PAUL SHERBO, Director | **ELAINE BUEHLER**, Assistant Director | **SHAUN SHENK**, Public Affairs Specialist

###

MAKE A DIFFERENCE DAY PROJECT REQUEST

October 24, 2015

<http://makeadifferenceday.com/>

Federal Employees – Do you volunteer for a nonprofit organization that needs volunteers on Make a Difference Day, October 24, 2015?

The Colorado Federal Executive Board's (CFEB) Workforce Development Council (WDC) is collecting volunteer opportunities scheduled on Make a Difference Day in Denver, Northern CO, Southern CO, and the West Slope. We plan on publicizing these opportunities to federal employees throughout the state to encourage them to volunteer for projects in their communities.

If the organization you volunteer for needs help, please email Mary Jane Pendl-Trigilio | maryjane.pendl-trigilio@va.gov | the following information:

- ♦ Name of Organization
- ♦ Contact Name | Phone | Email
- ♦ Project | e.g., assembling care packages for the homeless, food drive, neighborhood clean up
- ♦ Minimum Age for Volunteers
- ♦ Is the project appropriate for children under the age of 18?
- ♦ Can a family volunteer together?
- ♦ Number of Volunteers needed

###

HUMAN RESOURCE RESPONSE TO DISASTERS & TRAUMATIC GRIEF

October 27, 2015 | 10:00 am – Noon | Lakewood CO

Free | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=285>

WORKSHOP TOPICS

- ♦ Understanding Incident Stress, Traumatic Grief and what each of you can do
- ♦ Human Resource Processes, Procedures, and Actions for Dealing with Disasters
- ♦ Human Resource Communication Templates
- ♦ Employee Assistance Program resources

TRAINERS

Roger L. Jones PMP, MPCP, MEP, MBCI, CAP | Emergency Management Specialist, DOI IBC

Donna Vallejos | Emergency Management Specialist, GSA

###

MILE HIGH DICE

Annual CFEB/FEMA Emergency Preparedness Training & Tabletop Exercise

November 4, 2015 | 8:00 am – 4:00 pm | Golden CO

FREE | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=284>

Before you go online to register, make sure you have the name, phone and email of each team member

TARGET AUDIENCE

- ♦ Cities | Counties | State Government (FEMA Region VIII-CO, MT, ND, SD, UT & WY) | Federal Agencies | Private Sector
- ♦ Every agency/organization is encouraged to bring a team of eight (8) people to the exercise. One person from each team will take on the role of facilitator during the afternoon exercise.
- ♦ Recommended team members include Executive leadership, IT, HR, PIO, financial, records management & continuity of operations staff

TOPIC HAZMAT (2015 RISC theme)

PURPOSE

- ♦ Provide a forum for interagency coordination and improvement of continuity plans
- ♦ Examine hazardous materials incident information and experiences to further our ability to prepare for these types of incidents that may impact the performance of essential functions

OBJECTIVES

- ♦ Discuss and examine the challenges, issues and best practices associated with a hazardous materials incident
- ♦ Increase organizational awareness about the importance of incorporating all-hazards into continuity planning
- ♦ Discuss ethical implications of large-scale disaster response in crisis decision making
- ♦ Identify solutions or alternative actions to challenges, gaps or vulnerabilities in organizational continuity plans and procedures

###

MILITARY FAMILY FIRST DINNER

November 14, 2015 | 5:00 - 10:00 pm | Southeast Family Center & Armed Services YMCA | 2190 Jet Wing Drive, CO Springs, CO | ppymca.org

- ♦ FREE Dinner for active duty personnel & immediate family
- ♦ Fun prizes & activities
- ♦ Children's entertainment provided

Register Online | www.ppymca.org/register | Search "2015 Military Family First Dinner"

###

FEDERALLY EMPLOYED WOMEN (FEW) DENVER FEDERAL CENTER CHAPTER

<http://rockymountainfew.org/>

###

TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees. Topics include Leadership, Management and Supervision, Acquisition Management, FAC-P/PM, Financial Management and Budgeting, Project Management, and Oral/Written Communication.

[Denver Learning Center - Lakewood](#)

[All DOI University Courses](#)

###

DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Meet on Tuesday's | 11:30 am - 12:30 pm | DFC Building 56, Buffalo Bill Conference Room | Denver CO | \$20 enrollment fee plus \$36 membership fee then \$36 semi-annually thereafter

<http://damgoodspeakers.toastmastersclubs.org>

Amy Sjerven | 303 445 2849 | asjerven@usbr.gov

###

VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to gpage@colorado.feb.gov

###

HEALTH DOES MATTER

NEW Wellness Activity! – Mile High Walking Club

Every Thursday Starting September 3, 2015 | 11:30 am – 12:00 pm | Denver Federal Center, Bldg. 40, Entrance W-3, Rm A1115 (nursing clinic) | Free, open to all Federal employees & contractors

Mile High Walking Club is a lunch time exercise group. We will walk for 30 minutes around the DFC campus.

Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

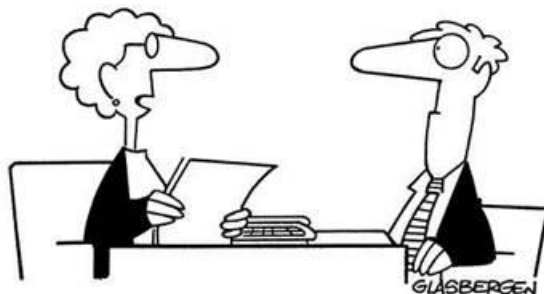
Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

AMERICAN RED CROSS BLOOD DONATIONS

<http://www.redcrossblood.org/2015-summer>

###

LIGHTEN UP!



"According to your résumé, you were an Egyptian Pharaoh in a past life. Have you updated your leadership skills since then?"

###

PETS OF THE WEEK

Adopt a pet and save a life

Baxter Harvey | Fox Hound | Male | 5-6 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

Joy (157472) | Cat | Female | 7 years old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org

<http://www.FoothillsAnimalShelter.org>

###

VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO

Please contact shelter manager Sondra Bailey | 303 274 2264 |

<http://www.angelswithpaws.net/volunteering/>

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver

<https://www.facebook.com/sisterhoodofthetravelingpets>

Sassie Skelton | 719 482 0705

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JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

OPM, Various Locations

Investigator | GS-1810-07 | Atlanta, GA

<https://www.usajobs.gov/GetJob/ViewDetails/413228600>

Investigator | GS-1810-07 | Fort Walton Beach, FL

<https://www.usajobs.gov/GetJob/ViewDetails/413358000>

Investigator | GS-1810-07 | Oahu Island, HI

<https://www.usajobs.gov/GetJob/ViewDetails/413330900>

Investigator | GS-1810-07 | Pensacola, FL

<https://www.usajobs.gov/GetJob/ViewDetails/413331600>

Investigator | GS-1810-09 | Salisbury, MD

<https://www.usajobs.gov/GetJob/ViewDetails/413462900>

US Forest Service Region 2

<https://fsoutreach.gdcii.com/Outreach/>

US Forest Service Rocky Mountain Region, Ft. Collins, CO

District Ranger | GS-0340-13

Contact Derek Darter | 970 295 6694 | ddarter@fs.fed.us by August 28

Liaison Capital City Coordinator | GS-0301-13

More information is posted in the US Forest Service Outreach Database

Contact Derek Darter | 970 295 6694 | ddarter@fs.fed.us by August 28

Support Services Specialist | GS-0462-05

More information is posted in the US Forest Service Outreach Database

Contact Derek Darter | 970 295 6694 | ddarter@fs.fed.us by September 1

US Forest Service Rocky Mountain Region, Pueblo, CO

Heritage Program Manager | GS-0193-12

More information is posted in the [US Forest Service Outreach Database](#)

Contact Neal Weierbach | 719 553 1417 | nweierbach@fs.fed.us

US Forest Service Rocky Mountain Region, Location likely to be Golden, CO

Lead Human Resources Specialist (Recruitment and Placement) | GS-0201-12

More information is posted in the [US Forest Service Outreach Database](#)

Contact Keith Anna | 303 275 5227 | kanna@fs.fed.us

USDA Forest Service, Milwaukee, WI

HUMAN RESOURCE SPECIALIST | GS-0201-11/12

<https://fsoutreach.gdcii.com/?id=AE0CAFE3F6364C91B548216EC329980F>

Office of Surface Mining Reclamation & Enforcement, Denver, CO

Electronics Records Management Specialist | GS-0301-9/11 (FPL GS-12)

<https://www.usajobs.gov/GetJob/ViewDetails/413981900>

National Older Worker Career Center (NOWCC) Age 55+ | NRCS - Escondido, CA

Forester Position | https://www.nowcc.org/r/positions/view.aspx?record_id=3454

National Older Worker Career Center (NOWCC) AGE 55+ | EPA - Denver and Golden, CO

Partnerships and Environmental Stewardship Support

https://www.nowcc.org/r/positions/view.aspx?record_id=3514

Resource Conservation and Recovery Program Support

https://www.nowcc.org/r/positions/view.aspx?record_id=3521

###

KNOW YOUR GOVERNMENT TRIVIA ANSWER

The answer is D: A reporter does not have an absolute right not to disclose information collected for a story. A state shield law does not prevent a judge from issuing a subpoena for information in every instance nor is that subpoena always squashed because of the shield law. The Supreme Court has ruled that a defendant's right to a fair trial outweighs a reporter's right to keep sources confidential.

*Questions and Answers for Know your Government Trivia is taken from the Cliffs AP; U.S. Government & Politics, AP Test Prep book – **Paul Soifer**

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CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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Have a safe and wonderful weekend!

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email